



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

PENTECOST SUNDAY 28 – 5 – 23
THE FINAL DAY OF THE EASTER SEASON
'The season of glad song has come' (Song of Songs 2:12)

NATIONAL RECONCILIATION WEEK

This week: Acts 2:1-11; 1 Cor 12:3-7, 12-13; Jn 20:19-23
Next week: Ex 34:4-6. 8-9; 2 Cor 13:11-13; Jn 3:16-18

An end and a beginning . . .



Today with the celebration of Pentecost the Easter Season draws to a close. This great Easter feast of Pentecost stands as the second greatest day in our Church year after Easter Sunday itself, outranking by far even Christmas itself.

Pentecost is often looked at as just a feast day standing by itself. But it's not. It is an *Easter* day, intimately bound up with Easter itself. Pentecost celebrates that what happens at Easter belongs also to us – that the Spirit poured out by the Father on Jesus, raising him to life, is poured out on us.

And the Spirit is the Spirit of **unity**. As the Spirit is the bond of love uniting Father and Son in the Trinity, so the Spirit unites us, brings us into one body. For that reason Pentecost is often called 'the birthday of the Church' for the Church is born, the Christian community is born, in the great outpouring of the Holy Spirit. For that reason too the week leading up to Pentecost is observed as '*The Week of Prayer for Christian Unity*'. This is a day which invites us to participate in the great unifying work of the Holy Spirit 'who builds the body of Christ'. A Pentecost people is an ecumenical people. *Fr Colin*

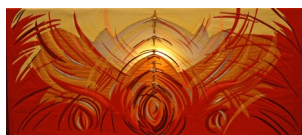
ECUMENICAL CELEBRATION OF PENTECOST

This weekend we celebrate the great gift of the Holy Spirit,, the Spirit who is the bond of love between the Father and the Son, the Spirit therefore who is the source of unity among Christians.

Please be there as we gather with our fellow local Christian churches

this Wednesday 31st May
 at 7:45pm

at **Lindfield Uniting Church** (cnr Pacific Hwy and Fiddens Wharf Rd).



The third and final Pastoral Works Broken Bay Appeal for this financial year (formerly known as CWF) will take place again this weekend .

It supports 5 vital ministries:

- ◆ **Hospital Ministry** - helping those who are vulnerable, lonely or sick in hospital;
- ◆ **Confraternity of Christian Doctrine (CCD)** - catechists taking the gospel to students in Public Schools;
- ◆ **St Lucy's School and St Edmund's College** - serving students with disabilities;
- ◆ **Ephpheta Centre** - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

UPDATE:

Target for the Appeal:	\$19,000
<u>Amount raised so far:</u>	<u>\$ 6,255</u>
SHORTFALL TO DATE:	\$12,745

To donate:

- ◆ Envelopes are available in the church.
- ◆ Scan this QR code then under '**Biller Code**' scroll down to choose Pastoral Works Broken Bay:



Many thanks for your support.

As we continue our
Cathedral Precinct Journey
 please join us as
 we celebrate our Patronal feast

Mary Star of the Sea
 Vigil Mass

with Most Rev Anthony Randazzo DD JCL
 Bishop of Broken Bay

Our Lady of the Rosary Cathedral
 Waitara
 Tuesday, 30 May 2023 at 5:30pm

to be followed by a light supper at
 The Light of Christ Centre for a Diocesan-wide
 presentation and consultation on the future
 of our Cathedral Precinct

Please RSVP
 events@bbcatholic.org.au by
 Monday 22 May 2023

The place of Mary, the mother of the Lord, in our faith.....

Our Catholic faith has always had a tender veneration for the place of Mary in God's work of salvation brought about in her son Jesus.

We honour Mary not for her merits but because of what God has done in her - and, as Mary is one of us, we draw hope that God works similar acts of grace in us.

This week we have two celebrations of Our Lady:

- ◆ **this Monday** the whole Church celebrates 'Mary, Mother of the Church' - a relatively new feast day instituted by Pope Francis himself. It is celebrated the day after Pentecost, the great feast which itself celebrates the birth of the Church through the outpouring of the Holy Spirit. We seek Mary's intercession to aid us in being that Church, that community of disciples which constitutes the Body of Christ.
- ◆ **this Wednesday** we celebrate our diocesan patronal feast day of 'Mary, Star of the Sea'. As a coastal diocese which has the image of Barrenjoey lighthouse and the words 'Lumen Christi' ("Light of Christ") as its crest we honour Mary whose life was guided by the Light of the World who is her Son, and again seek her intercession to aid us in doing the same.



Let's give expression to our Catholic faith by gathering for the Eucharist on these two feast days: Mass on Monday is at 8am at Killara and on Wednesday at 10am at Lindfield.

Fr Colin

Parish Finances

With just a month left before the end of this Financial Year please consider any 'catching up' that may be needed to ensure that both our First and Second Collection incomes have a good result and set us up well for another year of parish life and ministry.

The regular notice on page 6 sets out all the ways that contributions can be made.

FR RICHARD ROHR OFM'S MEDITATION . . . THE FREEDOM OF DETACHMENT

We are to sink eternally from letting go to letting go into God. —Matthew Fox, Meditations with Meister Eckhart

The Desert Fathers and Mothers understood detachment as the practice of letting go of everything that draws us away from God. Laura Swan explains:

Yearning for complete union with God, desert ascetics sought to remove all obstacles to the deepening of this relationship. Obstacles included unhelpful attitudes and motives, thoughts that stalled their pursuit of God, and emotional ties that complicated their inner journeys.

The desert ascetics' relationships were non-possessive: They cared for others while leaving them free. Concern for reputation was discarded. Feelings were acknowledged and listened to for their wisdom but were subjected to the discipline of the heart's goal to seek God. The desert ascetics sought to [discipline] disordered passions that distracted them from their deepening relationship with God and actively to cultivate a burning love for God.

Although the journey began with giving away possessions, desert ascetics understood that what possessed them was greater than the sum of goods owned. All that owned them [italics added], all that possessed their minds and hearts, their attachments and compulsions, must be healed and reconciled. Desert ascetics called this process of moving toward inner freedom detachment. Detachment allows for greater direct experience of the Divine Presence as the seeker is attached to fewer distractions.

Desert ascetics understood that the cultivation of inner freedom was vital to the deepening of their experience of God. As they deepened their interior freedom, all aspects of their false self [were] removed and a clearer understanding of their truest self emerged. It is this true self that dwells deeply with God. In the abundant simplicity of our true self, we experience deepest joy.

Swan explores the goal of "apatheia" (mindfulness or equanimity) in the teachings of the desert mystics:

Apatheia is a mature mindfulness, a grounded sensitivity, and a keen attention to one's inner world as well as to the world in which one has journeyed. Strong emotions such as anger, fear, or anxiety did not dominate or control the ascetic's inner world—they were disciplined to serve the inner journey rather than disrupt it.

Apatheia is purity of heart. The ammas [desert mothers] teach us to intentionally let go of all that keeps us from the single-minded pursuit of God: feelings and thoughts that bind us, cravings and addictions that diminish our sense of worth, and attachments to self-imposed perfectionism. Apatheia is nourished by simplicity grounded in abundance of the soul. This simplicity is in balance and harmony with the human community and the created world. To cultivate apatheia, we must be uncluttered in mind and heart and continue to be watchful and vigilant about those "seeping boundaries" where we can be deceived out of simplicity and into complexity under the guise of a "good."

PARKING FOR WEEKDAY MASS

The Eucharist is the precious gift of our faith. When you can please come along to weekday Mass.

A reminder that parking is available at BOTH of our churches for weekday Mass:

- ◆ at Killara there is ample parking in the new parish carpark
- ◆ at Lindfield you can park on the internal parish road between the church and the school. You can also double park for the duration of Mass in the parish carpark (which also serves as teacher carparking on weekdays). However please do not park in the four spaces reserved for parish staff.



KILLARA CHURCH AIR-CONDITIONING

We have now reached just over \$50,000 in donations and pledges, leaving around \$19,000 shortfall.

The major donors (\$25,000) have now advised that they will keep their offer open till the end of June.

If you would like to contribute towards this project please let us know by then.

ALPHA IS COMING TO OUR PARISH !

The great news is that we have a vibrant Alpha leadership team who are currently preparing to run an 'in-house' version of the programme to ensure that they're ready to offer it to the wider community.

STAY TUNED: our first Alpha course will be starting at the end of July!



PLEASE PASS ON THE WORD

A significant supplement to our parish income comes from the hire of our various halls and meeting rooms. If you know anyone who is looking for such a space, either for a one-off occasion or on a longer-term basis please let our Parish Office know.

Our RCIA programme will be starting in just one week's time !

If you, or someone you know, is thinking of becoming a Catholic please contact Jos Beunen as soon as possible (jos.beunen@gmail.com) or speak to Fr Colin or Fr Thomas.



OUR CHINESE CATHOLIC COMMUNITY

五旬節主日(節日) 28.5.2023

讀經一(眾人都充滿了聖神, 說起外方話來。)

恭讀宗徒大事錄 2:1-11

五旬節一到, 門徒及眾人都聚集一處。忽然, 從天上來了一陣響聲, 好像暴風颳來, 充滿了他們所在的全座房屋。有些散開好像火的舌頭, 停留在他們每人頭上, 他們都充滿了聖神, 照聖神賜給他們的話, 說起外方話來。

那時, 居住在耶路撒冷的, 有從天下各國來的虔誠猶太人。這聲音一響, 就聚集了許多人, 都倉皇失措, 因為人人都聽見他們說各人的方言。他們驚訝奇怪地說:「看, 這些說話的, 不都是加里肋亞人嗎? 怎麼我們每人聽見他們說我們出生地的方言呢? 我們中有帕提雅人、瑪待人、厄藍人和居住在美素不達米亞、猶太及卡帕多細雅、本都並亞細亞、夫黎基雅和旁非里雅、埃及, 並靠近基勒乃的利比亞一帶的人, 以及僑居的羅馬人、猶太人和皈依猶太教的人、克里特人和阿拉伯人。怎麼我們都聽見他們用我們的話, 講論天主的奇事呢?」——上主的話。

答唱詠 詠104:1,24, 29-30, 31,34

【答】: 上主, 請你噓氣, 使大地更新。

(參閱詠104:30)

領: 我的靈魂, 請頌讚上主! 上主、我的天主, 你偉大無比。上主, 你的化工, 何其繁浩; 你創造的萬物, 充滿大地。【答】

領: 你若停止牠們的呼吸, 牠們就要死去, 歸於原來的灰土。你一噓氣, 萬物化生; 你使大地, 更新復興。【答】

領: 願上主的光榮, 永世無窮; 願上主喜愛自己的化工! 願我的祈禱蒙上主喜悅; 我將常在主內歡樂。【答】

讀經二(我們都因一個聖神受了洗, 成為一個身體。)

恭讀聖保祿宗徒致格林多人前書

12:3-7,12-13

弟兄姊妹們:

除非受聖神感動, 沒有一個人能說:「耶穌是主」。

神恩雖有區別, 卻是同一聖神所賜; 職分雖有區別, 卻是同一的主所賜; 功效雖有區別, 卻是同一的天主, 在一切人身上, 行一切事。聖神顯示在每人身上雖有不同, 但全是為人的好處。就如身體只是一個, 卻有許多肢體; 身體所有的肢體雖多, 仍是一個身體; 基督也是這樣。因為我們眾人, 不論是猶太人, 或是希臘人, 或是為奴的, 或是自主的, 都因

一個聖神受了洗, 成為一個身體, 又都為一個聖神所滋潤。——上主的話。

五旬節讚歌

聖神, 請你降臨, 從高天放射你的光芒。

窮人的慈父, 請你降臨! 恩寵的施主, 請你降臨! 心靈的真光, 請你降臨!

你是良善的施慰者; 你是心靈甘飴的賓客; 你是甜蜜的涼蔭。

在勞苦中, 你是憩息; 在酷熱裡, 你是清風; 在悲痛時, 你是慰藉。

你是萬福的真光, 求你充滿你信眾的心靈深處。

沒有你的助佑, 人便一無所有, 一無是處。

求你洗淨我們的污穢, 灌溉我們的乾枯, 醫治我們的創傷。

求你軟化頑固的心, 溫暖冷酷的心, 引導迷途的人。

求你將七種神恩, 賜給你的信眾。

求你賜我們修德的能力, 善生福終, 永享天福。亞孟。

福音前歡呼

領/眾: 亞肋路亞。

領: 聖神, 請你降臨, 充滿你信徒的心; 在他們心內, 燃起你的愛火。

眾: 亞肋路亞。

福音(就如父派遣了我, 我也同樣派遣你們, 你們領受聖神吧!)

恭讀聖若望福音 20:19-23

一周的第一天晚上, 門徒所在的地方, 因為怕猶太人, 門戶都關著;

耶穌來了, 站在中間, 對他們說:「願你們平安!」說了這話, 便把手和肋膀指給他們看。門徒見了主, 便喜歡起來。耶穌又對他們說:「願你們平安! 就如父派遣了我, 我也同樣派遣你們。」說了這話, 就向他們噓了一口氣, 說:「你們領受聖神吧! 你們赦免誰的罪, 誰的罪就得赦免; 你們保留誰的罪, 誰的罪就被保留。」——上主的話。

*華人天主教會北區中心主日彌撒

彌撒時間 5月 28日, 6月 11日, 25日 正午 12時

牧職修女 司徒金美修女 0419-426899,

北區中心聯絡 Gloria Cheung 0416-118089

Hymns for Pentecost Sunday

ENTRANCE: Come Holy Ghost, Creator come

1. Come Holy Ghost, Creator, come
from your bright heavenly throne,
come take possession of our souls,
and make them all your own.
2. For you are called the Paraclete,
best gift of God above,
The living spring, the living fire,
sweet unction and true love.
3. And you are sev'nfold in thy grace,
finger of God's right hand,
his promise, teaching little ones
to speak and understand.
4. Oh guide our minds with your blest light,
with love our hearts inflame,
And with your strength, which ne'er decays,
confirm our mortal frame.
5. Far from us drive our deadly foe;
true peace unto us bring;
and through all perils lead us safe
beneath your sacred wing.
6. Through you may we the Father know,
through you th'eternal Son,
And you the Spirit of them both,
Thrice-blessed Three in One.
7. All glory to the Father be,
with his co-equal Son:
The same to you, great Paraclete,
While endless ages run.

DEDICATION OF THE GIFTS: By your kingly power

By your kingly power, O risen Lord,
all that Adam lost is now restored:
in your resurrection be adored.
Sing the joyful Easter cry, sound it to the souls in prison,
shout our triumph to the sky:

sing Christ risen, sing Christ risen. Refrain
Sing the joyful Easter cry, let all times and peoples listen:
death has no more victory,
sing Christ risen, sing Christ risen. Refrain

Tune © 1971 Richard Connolly Text © Estate of James McAuley.

COMMUNION: Come down O love divine

Come down, O love divine, seek Thou this soul of mine,
And visit it with Thine own ardour glowing.
O Comforter, draw near, within my heart appear,
And kindle it, Thy holy flame bestowing.
O let it freely burn, till earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.
Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.
And so the yearning strong, with which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, till they become the place
Wherein the Holy Spirit makes His dwelling.

Bianco of Siena, d.1434; trans. Richard F. Littledale Music: Ralph Vaughan Williams,

RECESSIONAL: Behold the glory of God Robert F O'Connors SJ

Refrain: Behold the glory of God, the Day-Star arising!
Christ Jesus shines on the earth with mercy enduring!
Dance for joy all you angels of God,
Let the pow'rs of heav'n exult.
All creation, join now in song: "Salvation is won!"
Let the earth in its beauty rejoice,
Radiant as the morning sky.
Chains of death lie shattered this day –
Christ's vict'ry complete!

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Hymns for 6pm Sunday Mass

ENTRANCE: Hearts on Fire Michael Mangan

We come from ancient dreamtime,
From the bush, or by the sea.
We come from a thousand city streets,
We are the rich and lowly, we are the poor and strong,
We come to share this moment,
Gathering here, singing one song
Refrain: With our hearts on fire with the love of Jesus
Hearts on fire, let's spread the Word
Hearts on fire, feel the Spirit blazing, Hearts on fire
Called to live the Good News in this land
Setting hearts on fire, with our hearts on fire
Setting hearts on fire
We long to live in freedom, we yearn for unity
We dream of justice, joy and peace
Spirit fill us with your power
Jesus help us live your call
O Creator give us wisdom
So we will be Good News for all. *Refrain:*

We are the voice of Jesus
We are His hearts and hands
We are His body in our land
Stand up! Live the story, to all the world proclaim
Go out to all creation
Lighting the fire, fanning the flames *Refrain:*

OFFERTORY: Send Down the Fire Martin Haugen,

Refrain: Send down the fire of your justice;
Send down the rains of your love;
Send down the Spirit, breathe life in your people,
And we shall be people of God.

1. Call us to be Your compassion,
Teach us the song of Your love;
Give us hearts that sing,
Give us deeds that ring,
Make us ring with the song of Your love.

2. Call us to learn of Your mercy,
Teach us the way of Your peace;
Give us hearts that feel,
Give us hands that heal,
Make us walk in the way of Your peace.

3. Call us to answer oppression,
Teach us the fire of Your truth;
Give us righteous souls,
'til your justice rolls,
Make us burn with the fire of Your truth.

COMMUNION: How Great is Our God Chris Tomlin,

1. The splendour of the king
Clothed in majesty;
Let all the earth rejoice
All the earth rejoice
He wraps himself in light,
And darkness tries to hide,
And trembles at his voice
And trembles at his voice.

1. How great is our God!
Sing with me: How great is our God!
And all will see how great,
How great, is our God!

Hymns for Sunday 6pm Mass continue on the page opposite

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

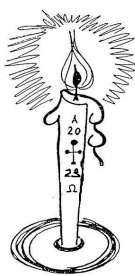
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

PSALM Ps 103:1. 24. 29-31. 34.

Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches
You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth.

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord.



SEQUENCE *(please remain seated to pray the Sequence after the 2nd Reading)*

1. Holy Spirit, Lord of light,
from the clear celestial height
do refreshing peace bestow.
2. Come now Father of the poor;
Come with treasures which endure;
Come, now, light of all that live!
3. Light immortal, light divine,
visit now these hearts of thine,
and our inmost being fill.
- 4 If you take your grace away,
nothing pure in us will stay,
all our good is turned to ill.
5. Heal our wounds, our strength renew;
on our dryness pour your dew;
wash the stains of guilt away.
6. You, of all consolers best,
You, the soul's delightful guest,
your beaming radiance give.
7. You in toil are comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.
8. Bend the stubborn heart & will,
melt the frozen, warm the chill,
guide the steps that go astray.
9. Now, on us who evermore
you confess and you adore,
with your sevenfold gifts descend.
10. Give us comfort when we die
give us life with you on high;
give us joys that never end.



THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

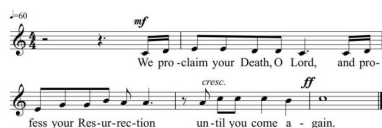
I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION:

Alleluia, alleluia! Come, Holy Spirit; fill the hearts of your
faithful and kindle in them the fire of your love. Alleluia!

MEMORIAL ACCLAMATION



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Hymns for 6pm Sunday Mass continued:

From age to age he stands,
And time is in his hands;
Beginning and the end, Beginning and the end.
The Godhead, Three in One, Father, Spirit, Son
The lion and the lamb, The lion and the lamb. *(Refrain)*

Bridge: Name above all names
Worthy of all praise

My heart will sing
How great is our God! *(repeat, then refrain)*

RECESSIONAL: Alan Dale, Hubert Richards,

1. God's Spirit is in my heart,
God has called me and set me apart.
This is what I have to do, what I have to do.

Refrain: God sent me to give the good news to the poor.
Tell prisoners that they are prisoners no more.
Tell blind people that they can see,
And set the downtrodden free.

And go tell everyone the news that the Kingdom of God has
come.
And go tell everyone the news that God's kingdom has come.

2. Just as the Father sent me
So I'm sending you out to be
My witness throughout the world
The whole of the world. *Refrain*

3. Don't worry what you have to say,
Don't worry because on that day,
God's Spirit will speak in your heart,
Will speak in your heart. *Refrain*

OUR PARISH LITURGICAL LIFE :

6

SUNDAY MASS

KILLARA CHURCH :
9.00am

5:30pm Vigil

LINDFIELD CHURCH

8.30 am 10.15am **

6.00pm Vigil
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm*

* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week:

EIGHTH WEEK OF ORDINARY TIME

Monday 8:00am Killara (*Memoria: Mary, Mother of the Church*)
Tuesday 8:00am Killara
Wed 10:00am Lindfield (*Feast: Mary Star of the Sea*)
Thurs.: 10:00am Lindfield (*Memoria: St Justin*)
Fri.: 10:00am Lindfield

Next Sunday we celebrate the Solemnity of the Most Blessed Trinity (Trinity Sunday)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

SUNDAY MASS ROSTER

Saturday		27 May	3 June
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr Colin
Sunday		28 May	4 June
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Thomas	No Mass
Lindfield	6:00pm	Fr Colin	Fr Thomas

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri 9.30 am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

Principal: Mrs Pauline Dinale

PARISH DIARY

MAY

Sun. 28th 10:15am Children's Mass + morn. Tea
Tues. 30th 5:30pm Cathedral precinct—Mass and consultation (see p.1)
Wed. 31st 8:00am Meditation (online)
7:45pm Ecumenical Service (see p.1)

JUNE

Wed. 7th 8:00am Meditation (online)
11:00am Scripture group (online)
Fri. 9th 10:00am Healing Mass & morn. tea
Evening Celebrations of Confirmation
Sun. 11th 10:15am Children's Mass + morn. Tea
Wed. 14th 8:00am Meditation (online)
7:30pm Finance Committee
Sun. 18th 5:30pm Youth & Family Mass followed by potluck dinner

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR



◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The TAP MACHINES are available in our two churches.

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Ken Tang (father of Aaron Tang of our parish), Barbara Burke, Florence Mary Power ('Flo') (grandmother of Bronwyn White of our parish), Albert Yu (brother of Irene Chan of our parish), Lilas Roche, Jack Sullivan, Jan Doherty, Nena Umali, Julia Martin, Carole White, Marie Gibbons, Gerry McGreevy, Patricia Murray, Peter (Brian) Cahill.

Anniversary: William Wade.

And for: Lirio Paraon Geneblazo.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. And for all affected by COVID.

NATIONAL RECONCILIATION WEEK 2023

27 MAY TO 3 JUNE

NATIONAL RECONCILIATION WEEK 2023

27 MAY — 3 JUNE

BE A VOICE FOR GENERATIONS

NRW.RECONCILIATION.ORG.AU

#NRW2023



Keep up the momentum for change: the theme for National Reconciliation Week 2023 is *Be a Voice for Generations*.

The theme encourages all Australians to be a **voice for reconciliation** in tangible ways in our everyday lives – where we **live, work and socialise**.

For the work of **generations past**, and the benefit of **generations future**, act today for a more **just, equitable and reconciled country for all**.

National Reconciliation Week – **27 May to 3 June** – is a time for all Australians to learn about our shared histories, cultures, and achievements, and to explore how each of us can contribute to achieving reconciliation in Australia.

Go to: <https://nrw.reconciliation.org.au/about-nrw/>



Prayer of welcome at Baptism

Celebrant: You have been brought out of darkness into God's marvellous light.

All: Shine as a light in the world to the glory of God the Father.

Celebrant: God has called you into the Church.

All: We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

AT ONE WITH THE TASK

A departure gives us a chance to say things we wouldn't otherwise say, especially when it is final. Paul's speech in Miletus is moving. Elsewhere, too, we have heard him speak of his experiences. Think of the tirade in 2 Corinthians ('thrice whipped, once stoned, thrice shipwrecked'); or of his correction of the Galatians ('Let no one trouble me, I bear in my body the marks of Jesus'). At Miletus the tone is different. There is tenderness in Paul's voice. His words testify to acceptance. He, who has preached kenosis and crucifixion to the world, shows us what the Christian condition consists in. It is as if he no longer has eyes for himself. The only thing of consequence is to complete the mission received: 'to testify to the gospel of the grace of God'. We can sometimes perceive discipleship as a burden, not least when the world is against us. We kick against the goad, complain, and cry, "Usquequo? How long, O Lord?" In the mature Paul we see a Christian fully at one with his task who finds freedom and fulfilment in it, even when he knows that 'imprisonment and afflictions' await him. We glimpse what it means for the glory of Jesus to be alive in a person. Then everything else recedes into the shadow, even things that normally, humanly speaking, would scare us witless.

(from the website ('Coram Fratribus') of Bishop Eric Varden *ocso*. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

Hymns for 10:15am Children's Mass

ENTRANCE: Hearts on Fire (Mangan)
See words for Entrance Hymn for 6pm Mass—bottom half of p. 4)

DEDICATION OF THE GIFTS:

Open my Eyes Lord (Jesse Manbusian)

Open my eyes Lord,
 Help me to see your Face
 Open eyes Lord,
 Help me to see

Open my ears Lord
 Help me to hear your voice
 Open my ears Lord
 Help me to hear

Open my heart Lord
 Help me to love like you
 Open my heart Lord
 Help me to love

I live within you
 Deep in your heart, O Lord
 I live within you
 Rest now in me

COMMUNION: The Spirit of the Lord (Chinn)

Refrain: The Spirit of the Lord be upon me
 The Spirit of the Lord show the way
 The Spirit of the Lord give some grace
 The Spirit of the Lord rest in me

Grant me wisdom to know God's plan
 To be your heart and your hands
 That I may understand your truth within
 Oh Spirit rest in me, rest in me *Refrain*

Help me to choose what is right and just
 May I know your holy will
 To have the courage to follow you
 O Spirit rest in me, rest in me *Refrain*
 May I seek knowledge through the word
 of God

To know the Son and Lord
 And in that knowing, reverence you Lord
 Oh Spirit rest in me, rest in me *Refrain*

Grant me the gift to see your majesty
 With wonder and with awe
 May I be worthy of the gifts you bring
 Oh Spirit rest in me, rest in me *Refrain*

RECESSIONAL: Shine among them

Refrain: We are called to shine (la la la)
 shine (la la la) shine among them
 We are called to shine (la la la) shine (la
 la la) Shine like the stars above
 We are called to shine (la la la) shine (la
 la la) shine among them
 We are called to shine (la la la) shine (la
 la la) Shine me a light of love

Jesus is a light, a light for all the world.
 His light shines in the fire of his words
 A light of love, for all the world to see
 A shining star, a call for you and me *Ref)*

A star of light, a star of love
 The love of Jesus, given by God,
 Love one another, as I have loved you
 As stars of love, we are called too [*Ref.*]

As stars of love, we are called be to be
 strong
 Compassion and justice - are called our
 song
 In this way too, we must shine like the
 stars
 Shine with God's love wherever we are

With all our gifts, we are called to shine
 To be all we can be, to light up the sky
 We will shine among them and show
 them the way
 Shine among them, every night every day

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VOICE TO PARLIAMENT WEBINAR SERIES

Catholic Social Services Victoria and Catholic Social Services Australia are offering a three-part webinar series on this year's Voice to Parliament referendum.

The *Indigenous Voice to Parliament: Moments for healing this country* event will bring together a range of speakers on this important topic. On May 25, Professor Melissa Castan will explore questions including: What is the history surrounding the referendum? Should First Nations people have a Voice in Parliament? Why is it being proposed as an adaption to the Australian Constitution?

The second webinar on June 29 will be given by Fr Frank Brennan SJ, who will look at how the Church has engaged in Aboriginal affairs, and why Catholics should take serious interest in the referendum.

The final session on July 27 will feature three different voices of First Nations peoples who will consider what the Voice means for them, for their communities and for Australia. Details: www.trybooking.com/CHXKH